



*Chamber of Commerce  
Tourism  
Economic Development*  
600 South Stephenson Avenue  
Iron Mountain, MI 49801  
(906) 774-2002 Fax (906) 774-2004

## Membership Application

**Business Name:** \_\_\_\_\_

**Corporate Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **Phone:** \_\_\_\_ / \_\_\_\_\_

**Street Address:** \_\_\_\_\_ **Fax:** \_\_\_\_ / \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_ **Web Site:** \_\_\_\_\_

**Number of Employees:**      **Full Time:** \_\_\_\_\_ **Part Time:** \_\_\_\_\_

**Business Classification(s) \*Primary:** \_\_\_\_\_

Primary Classifications will be printed in the annual Directory

**\*Cross-Index:** \_\_\_\_\_

Cross-index listings in Directory are available at additional cost.

(\*See enclosed Classification sheet; use only those listed)

**For banks & credit unions only:**  
**Amount of Total Deposits in the  
Dickinson County Area: \$**

**For hotels, motels, inns bed & breakfasts,  
condominiums, resorts, campgrounds:**  
**Number of Units: #**

**Designated Member Name:** \_\_\_\_\_

The "Designated Member" is the primary contact person for each member business. He/She receives all Partnership Mailings, including invoices and invitations, and holds the privilege of voting on Partnership matters.)

**Additional Representative(s):** \_\_\_\_\_

"Additional Representatives" are key individuals in your organization that should receive copies of appropriate mailings.

**Reason for joining:** \_\_\_\_\_

**Please give us a brief description of what your business is:** \_\_\_\_\_

**Committee Interests:** Chamber \_\_\_\_\_ Tourism \_\_\_\_\_ Economic Development \_\_\_\_\_

**Newsletter sent via:**      Email \_\_\_\_\_      Hard Copy – mailed \_\_\_\_\_      (please check one)

**Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please complete and return with membership dues payment to:**  
Dickinson Area Partnership, 600 S. Stephenson, Iron Mountain, MI 49801