

# DICKINSON AREA CHAMBER



OF COMMERCE  
*Better Together!*

## DICKINSON AREA CHAMBER OF COMMERCE 2021-2023 BOARD OF DIRECTORS NOMINATION FORM

**\*Five (5) seats open. Term is three (3) years  
January 2021-December 2023**

**NOMINATION DEADLINE IS MONDAY, NOVEMBER 2ND, 2020**

### **QUALITIES/REQUIREMENTS:**

- \*Strong ethics, community involvement and belief in the purpose of the Chamber.
- \*Holds a management level position within his/her business or organization that is currently a member of the Dickinson Area Chamber of Commerce

### **DUTIES INCLUDE:**

- \*Attend Monthly Board Meetings (3rd Tuesday of the month at 7:30 a.m. for approximately 1 hour)
- \*Take an active role in discussing and developing all new policies and procedures for all Chamber matters, including the chamber's annual operating budget and spending plans.
- \*Review and evaluate the major programs designed to serve the membership and committees.
- \*Sit on at least one subcommittee to assist the Director in planning events and fundraisers

### **GUIDELINES:**

- \*You may nominate yourself or someone else for the board.
- \*Fill out the form on the following page and return to Dickinson Area Chamber of Commerce. This information will be incorporated into a short biographical sketch about each candidate, all of which will appear on the official ballot, which will be available the first week of November.

***\*Board members must be motivated people with a passion  
for furthering the mission of the Chamber of Commerce.***

**For more information, please contact  
Suzanne Larson at 906.828.3389 (direct)  
906.396.1415 (cell)**



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2021-2023 BOARD OF DIRECTORS  
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Name: \_\_\_\_\_

Business/Affiliation: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please briefly tell us the reason why you think you/this person would be a good candidate for the Chamber Board of Directors.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If elected, what will you/this person's commitment be and what benefit will that be to the Chamber of Commerce?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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Please list any memberships in clubs, community or professional organizations and seats in public office (former or present) that you/this person participates in.

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Please add any additional information or comments here:

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You may also enclose a resume.

**Please return to Dickinson Area Chamber  
of Commerce by email or mail.**

**Email Suzanne Larson, Executive Director:  
SLarson@dickinsonchamber.com**

**Mail: 600 S. Stephenson Avenue  
Iron Mountain, MI 49801**

